



**RANACHQUA LODGE #4  
ORDER OF THE ARROW  
GNYC - THE BRONX**



# 2009 SPRING ORDEAL-BROTHERHOOD WEEKEND

**APRIL 17 - 19, 2009**

**PLACE: ALPINE SCOUT CAMP; ALPINE, NJ  
CHECK-IN: FRIDAY, 8:00 PM – KEPHART & POWELL  
PICK-UP: SUNDAY, APRIL 19, 2009 - 11:00 AM**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ UNIT: \_\_\_\_\_

PHONE: \_\_\_\_\_ DOB: \_\_\_\_\_

PID NUMBER: \_\_\_\_\_

(THE PID IS YOUR PERSONAL IDENTIFICATION NUMBER ON SCOUTNET. IT IS THE LONG NUMBER ON YOUR BSA REGISTRATION CARD)

I AM ATTENDING AS (PLEASE CHECK):

	POST MARKED BY 4/03/09	AFTER 4/03/09
_____ ORDEAL CANDIDATE .....	\$50.00	\$65.00
_____ BROTHERHOOD CANDIDATE.....	\$35.00	\$45.00
_____ BROTHER DOING SERVICE ,.....	\$20.00	\$20.00

**DEADLINE IS APRIL 3, 2009**

**\*\*\*\*\*NO EXCEPTIONS\*\*\*\*\***

ORDEAL CANDIDATE'S FEE INCLUDES LODGE DUES, OA SASH, RANACHQUA FLAP PATCH, FOOD AND THE ORDER OF THE ARROW HANDBOOK.

BROTHERHOOD CANDIDATE'S FEE INCLUDES THE BROTHERHOOD SASH AND FOOD.

ORDEAL CANDIDATES SHOULD BE PREPARED TO SLEEP UNDER THE STARS FRIDAY NIGHT.

PLEASE SPECIFY IF YOU HAVE SPECIAL DIETARY NEEDS.

**PAYMENT AND THE ATTACHED BSA CLASS 1 MEDICAL MUST ACCOMPANY THIS APPLICATION.**

LIMITED SUBSIDIES ARE AVAILABLE, ON A CASE BY CASE BASIS, TO THOSE WHO CANNOT AFFORD THE ORDEAL. PLEASE CONSULT YOUR UNIT LEADER OR THE LODGE ADVISOR, EDNA ACQUAFREDDA AT (718) 548-0193 (E-MAIL [EDBANKER1@AOL.COM](mailto:EDBANKER1@AOL.COM))

MAIL THIS APPLICATION ALONG WITH PAYMENT TO:

**RANACHQUA LODGE #4;  
C/O MRS. EDNA ACQUAFREDDA  
3635 JOHNSON AVE APT 1H  
BRONX, NY 10463**

Make check payable to GNYC – BSA. Write Ranachqua Lodge in Memo.



# PERSONAL HEALTH AND MEDICAL RECORD

**Class 1 (update annually for all participants).** Activity: Day camp, overnight hike, or other programs not exceeding 72 hours, with level of activity similar to that of home or school. Medical care is readily available. Current personal health and medical summary (history) is attested by parents to be accurate. This form is filled out by all participants and is on file for easy reference.

## CLASS 1 PERSONAL HEALTH AND MEDICAL HISTORY

(To be filled out annually by all participants)

To be filled out by parent, guardian, or adult participant. Please print in ink.

### IDENTIFICATION

Name \_\_\_\_\_ Date of birth \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Name of parent or guardian \_\_\_\_\_ Telephone \_\_\_\_\_

Home address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

If person named above is not available in the event of an emergency, notify

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Telephone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Telephone \_\_\_\_\_

Name of personal physician \_\_\_\_\_ Telephone \_\_\_\_\_

Personal health/accident insurance carrier \_\_\_\_\_ Policy No. \_\_\_\_\_

I give permission for full participation in BSA programs, subject to limitations noted herein.

**In case of emergency,** I understand every effort will be made to contact me (if participant is an adult, my spouse or next of kin). In the event I cannot be reached, I hereby give my permission to the licensed health-care practitioner selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my child (or for me, if participant is an adult).

Date \_\_\_\_\_ Signature of parent/guardian or adult \_\_\_\_\_

Date updated \_\_\_\_\_ Signature of parent/guardian or adult \_\_\_\_\_

Date updated \_\_\_\_\_ Signature of parent/guardian or adult \_\_\_\_\_

**Some hospitals require the parent/guardian signature to be notarized. Check with your BSA local council.**

Check all items that apply, **past or present**, to your health history. Explain any "Yes" answers.

**ALLERGIES:** Food, medicines, insects, plants Yes  No  Explain: \_\_\_\_\_

<b>GENERAL INFORMATION:</b>	Yes	No		Yes	No		Yes	No
ADHD (Attention-Deficit)								
Hyperactivity Disorder	<input type="checkbox"/>	<input type="checkbox"/>	Convulsions/seizures	<input type="checkbox"/>	<input type="checkbox"/>	Hemophilia	<input type="checkbox"/>	<input type="checkbox"/>
Asthma	<input type="checkbox"/>	<input type="checkbox"/>	Diabetes	<input type="checkbox"/>	<input type="checkbox"/>	High blood pressure	<input type="checkbox"/>	<input type="checkbox"/>
Cancer/leukemia	<input type="checkbox"/>	<input type="checkbox"/>	Heart trouble	<input type="checkbox"/>	<input type="checkbox"/>	Kidney disease	<input type="checkbox"/>	<input type="checkbox"/>

Explain: \_\_\_\_\_

Please list ALL medications taken in the 30 days **prior** to arrival at the Scouting activity where this form is to be used: \_\_\_\_\_

List any medications to be taken at camp: \_\_\_\_\_

List any physical or behavioral conditions that may affect or limit full participation in swimming, backpacking, hiking long distances, or playing strenuous physical games: \_\_\_\_\_

List equipment needed such as wheelchair, braces, glasses, contact lenses, etc.: \_\_\_\_\_

**Immunizations:** (Give date of last inoculation.)

Tetanus toxoid \_\_\_\_\_ Measles \_\_\_\_\_ Polio \_\_\_\_\_

Diphtheria \_\_\_\_\_ Mumps \_\_\_\_\_

Pertussis \_\_\_\_\_ Rubella \_\_\_\_\_